



# ARIZONA POINTING DOG CLUB

## 2026 Annual Membership Application

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BREED OF DOG(S): \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SPONSOR: \_\_\_\_\_

MEMBERSHIP: (Check One)  Individual - \$40  Family - \$55  Referral – (See Below)

- New Member
- Renewal
- \*Breeder Referral (1 time FREE Membership)

Name of Breeder \_\_\_\_\_

**MAIL APPLICATIONS:**  
Arizona Pointing Dog Club  
P.O. Box 39285  
Phoenix, AZ 85069

\*Breeder referral applies to a 1 time, NEW members only opportunity with puppies within 2 yrs. of age.

### Arizona Pointing Dog Club Mission Statement

The Arizona Pointing Dog Club is the organization for the hunter who wants to do more than just hunt with his or her dog during hunting season. The Club promotes the training and use of pointing dogs in the sport of upland bird hunting in order to enjoy the sport to its highest potential.

We have a general meeting once a month featuring films or guest speakers with information, tips and ideas regarding upland hunting, dog training and related hunting concerns in Arizona. The Club sponsors one event per month in addition to regular meetings. Some of the more popular events are training sessions, training seminars by professional trainers, AZPDC Gundog and Hunter Class Field Trials, NSTRA (National Shoot to Retrieve) Field Trails, AKC (American Kennel Club) Hunt Tests, trap & skeet shoots, dinner evenings and even weekend hunts for Mearns and Scaled quail during hunting season.

Interested in participating on a committee? Mark the committee where you would like to serve. If you have other skills you will be willing to share with the club, please specify.

- |   |                                     |  |
|---|-------------------------------------|--|
| <input type="checkbox"/> Advertising    | <input type="checkbox"/> Library    | <input type="checkbox"/> Other Skills: _____ |
| <input type="checkbox"/> Awards Banquet | <input type="checkbox"/> New Member | _____  |
| <input type="checkbox"/> Election       | <input type="checkbox"/> Safety     | _____  |
| <input type="checkbox"/> Outreach       | <input type="checkbox"/> Training   | _____  |

Monthly Newsletter will be distributed electronically.  
The newsletter is always available online at [www.azpdc.org](http://www.azpdc.org)

### AZPDC Use Only

Date Received: \_\_\_\_\_ Check No.: \_\_\_\_\_ Received By: \_\_\_\_\_